# **DR-2 Disclosure Summary Page**

| Jane Jech for Iowa House |             |  |
|--------------------------|-------------|--|
| Committee Type:          | State House |  |
| County:                  | Marshall    |  |
| District:                | 43          |  |
| Committee Code:          | 1723        |  |
| Political Party:         | Republican  |  |
| Report Date:             | 2007        |  |

| Status:            | Amended              |
|--------------------|----------------------|
| Statutory Due Date | 1/19/2008            |
| Adjusted Due Date  | 1/22/2008            |
| Filed Date         | 1/20/2008 7:14:55 PM |
| Postmark Date      |                      |
| Amendment Date     | 5/12/2008 9:10:06 PM |

#### **Treasurer**

| Last Name: Moorman                    | I         | First Name: | Shaurice |                     | MI: A    |
|---------------------------------------|-----------|-------------|----------|---------------------|----------|
| Address: 2920 130th St.               |           |             |          |                     |          |
| City: Conrad                          | State: IA | Zip Code:   | 50621    | <b>Phone:</b> 641-3 | 366-3092 |
| E-Mail: smoorman@consumersenergy.coop |           |             |          |                     |          |

## **Chairperson**

| Last Name: Jech              |           | First Name: | Jane  | MI: A                      |
|------------------------------|-----------|-------------|-------|----------------------------|
| Address: 410 N. 9th St.      |           |             |       |                            |
| City: Marshalltown           | State: IA | Zip Code:   | 50158 | <b>Phone:</b> 641-751-7591 |
| E-Mail: janejech4u@yahoo.com |           |             |       |                            |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$0.00     |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$5,925.00 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$5,925.00 |
| Schedule B: Expenditure Total        | \$2,790.32 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$3,134.68 |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00   |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$120.00 |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |